

**CERTIFICATE OF MAILING**

I hereby certify that on February 26, 2003, this paper (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service with sufficient postage in an envelope addressed to: Commissioner for Patents, Washington, DC 20231.

37 C.F.R. § 1.8(a)

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EV166591076 US

Joy Michaels

(Type or print name of person mailing paper)

*Joy Michaels*

(Signature of person mailing paper)

**PATENT**  
Docket No.: 310048-480  
Avery Ref.: 2419-US-C1

#19/B  
TL 3/6/03

**RECEIVED**  
MAR 05 2003  
**GROUP 1700**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**In Re Application Of:**

Brian R. McCarthy, Steven Craig  
Weirather, Charles Thurmond  
Patterson and Tony Lee Scroggs

**Group Art Unit: 1734**

**Serial Number:** 09/400,170

**Examiner:** Linda Lamey Gray

**Filing Date:** September 21, 1999

**Title:** METHOD FOR FORMING PRINTABLE MEDIA  
(As Amended)

Commissioner for Patents  
Washington, DC 20231

**AMENDMENT**

Sir:

In response to the non-final Office Action dated January 13, 2003 and having a shortened three-month response period, please amend the above-captioned application as set forth below.

03/04/2003 SFELEKE1 00000066 162230 09400170

01 FC:1201 168.00 CH  
02 FC:1202 882.00 CH

03-03-03

1734

## PATENT

Docket No.: 310048-480

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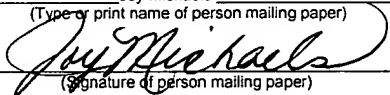
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Commissioner for Patents  
Washington, D.C. 20231

## AMENDMENT TRANSMITTAL LETTER

Sir:


Transmitted herewith is an Amendment in the above-identified application.

The fee has been calculated as shown below:

	Claims Remaining After Amendment	Highest Number Previously Paid For	Number Extra	Small Entity Rate	Add'l. Fee	Standard Rate	Add'l. Fee
<b>TOTAL</b>	91 minus	42 =	49	x \$ 9	\$ -0-	x \$ 18	\$ 882
<b>INDEP.</b>	8 minus	6 =	2	x \$ 42	-0-	x \$ 84	\$ 168
1st Presentation of Multiple Dependent Claim				x \$140	-0-	x \$280	\$ -0-
				<b>TOTAL</b>	\$ -0-	<b>TOTAL</b>	\$ 1050

The Commissioner is hereby authorized to charge payment of fees associated with this communication to Deposit Account No. 16-2230.

Respectfully submitted,



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Douglas N. Larson  
Registration No. 29,401

Date: February 26, 2003

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Los Angeles, CA 90067-3024  
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